



# TOWN OF MERRIMAC PLANNING BOARD

2 School Street  
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**FOR OFFICIAL USE ONLY**  
FEE: \_\_\_\_\_  
Date Pd: \_\_\_\_\_

## Stormwater Management and Land Disturbance Permit Application

To the Planning Board of the Town of Merrimac:

The Undersigned wishes to submit a Stormwater Management and Land Disturbance Permit Application as defined by the General By-Laws of the Town of Merrimac Section Thirty and requests a Review and Determination by the BOARD of said Stormwater Management and Land Disturbance Plan.

The Stormwater Management and Land Disturbance Plan involves a property where the title to the land is derived under deed **from:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**to:**

\_\_\_\_\_  
\_\_\_\_\_

dated: \_\_\_\_\_

Essex South Registry of Deeds, Book \_\_\_\_\_ Page \_\_\_\_\_, or Land Court Certificate of Title Number: \_\_\_\_\_ (if Registered Land).

The proposed project is located on the parcel shown on: *(List all applicable maps.)*

**Assessor's Map(s):** \_\_\_\_\_ **Block(s):** \_\_\_\_\_ **Lot Number(s):** \_\_\_\_\_

**APPLICANT:**

**OWNER:**

Signature:	Signature:
Name:	Name:
Street/Mailing:	Street / Mailing:
Town/City, State, Zip+4:	Town/City, State, Zip+4:
Telephone:	Telephone:
e-mail:	e-mail:

**If assistance is required in order to access any Planning Board Forms, please contact the Planning Board Office at 978-346-8013. This is provided in compliance with TITLE II of the Americans with Disabilities Act.**



**Documentation:** Provide the following as an Application Package. Items will be verified by the Town Clerk.

Item / Description		Electronic Copies Required	Hard Copies Required	FOR OFFICIAL / TOWN CLERK USE ONLY	
				Yes	No
<b>A)</b>	Application Fee	0	1		
<b>B)</b>	Completed Application	0	1		
<b>C)</b>	Order of Conditions, if any.	2	8		
<b>D)</b>	Copy of eNOI, if General Information item 'H' is checked off as "Yes", above.	2	8		
<b>E)</b>	List of Properties, if General Information item 'F' is checked "Yes", above.				
<b>F)</b>	List of Certified Abutters	2	8		
<b>G)</b>	Stormwater Management and Erosion & Sedimentation Control Plan Package	2	8		
<b>H)</b>	Stormwater Operation and Maintenance Plan	2	8		

**Note:** Electronic Copies shall be 'digital data files'. Applications shall be in \*.PDF format. Plans shall be in \*.PDF and \*.DWG. \*.DWG release / version shall be within two years of the most current available on the open market at time of application. Digital data files shall be burned to two CDs or DVDs and labeled in a jewel case.

**FOR OFFICIAL USE ONLY**

**TOWN CLERK:**

Date Received: \_\_\_\_\_

STAMP:

Time: \_\_\_\_\_

Signature: \_\_\_\_\_

**PLANNING BOARD / STORMWATER AUTHORITY:**

Date Received by BOARD at Meeting: \_\_\_\_\_

STAMP:

Chair Signature: \_\_\_\_\_

Scheduled for Meeting on: \_\_\_\_\_